CITY OF DERBY
Water Pollution Control Authority
1 Caroline Street
Derby, Connecticut 06418

WPCA Monthly Meeting

Wednesday, September 16th, 2026 - 6:30 PM
Online Only

WPCA Members
Chairman: Charles Sampson, Robert Miani, Kelly Curtis, Mary Strickland

WPCA Monthly Meeting Agenda

1. Meeting Called to Order
2. Pledge of Allegiance
3. Roll Call
4. Additions, Deletions, Corrections, and Adoption of the Agenda
5. Public Portion
6. Approval of Minutes – No Minutes to Approve
7. Weston & Sampson Monthly Engineering Report – Rob Tedschi
8. Weston & Sampson Invoices
9. Superintendent's Report – Edward Abel
10. Finance Reports – Brian Hall
    a. Check Register: July - August 2026
    b. Financial P&L Update
11. Old Business
    a. 2008 Dodge Ram Pickup to Surplus – Discussion
    b. New Vactor Quotes & Proposal – Discussion/Possible Action
    c. East Derby Siphon Letter of Support CT Department of Emergency Management & Homeland Security
12. New Business
13. Executive Session
14. Regular Session Action from Executive Session
15. Adjournment

****Reminder- Next Meeting October 21st, 2026 @ 6:30PM**

Zoom Link - https://us02web.zoom.us/j/86817159477
Dial by phone - 1-312-626-6799
Meeting ID: 868 1715 9477

CC: meetings@derbyct.gov
City of Derby, Connecticut Bid Listings (derbyct.gov)

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By Marc J Garofalo MPA, MMC, MCTC at 12:30 pm, Sep 11, 2026