CITY OF DERBY

Water Pollution Control Authority
1 Caroline Street
Derby, Connecticut 06418

WPCA Monthly Meeting

Wednesday, November 18th, 2026 - 6:30 PM
Online Only

WPCA Members

Chairman: Charles Sampson, Robert Miani, Kelly Curtis, Mary Strickland

WPCA Monthly Meeting Agenda

1. Meeting Called to Order
2. Pledge of Allegiance
3. Roll Call
4. Additions, Deletions, Corrections, and Adoption of the Agenda
5. Public Portion
6. Approval of Minutes – No Minutes to Approve
7. Weston & Sampson Monthly Engineering Report – Rob Tedschi
8. Weston & Sampson Invoices - Discussion/Possible Action
9. Superintendent's Report – Edward Abel
10. Finance Reports – Brian Hall
    a. Check Register: September- November 2026
11. Old Business
12. New Business
    a. Dukes Root Control Quote – Discussion/Possible Action
13. Executive Session
14. Regular Session Action from Executive Session
15. Adjournment

****Reminder- Next Meeting December 16th, 2026 @ 6:30PM**

Zoom Link - https://us02web.zoom.us/j/86817159477
Dial by phone - 1-312-626-6799
Meeting ID: 868 1715 9477

CC: meetings@derbyct.gov
City of Derby, Connecticut Bid Listings (derbyct.gov)

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By Marc J Garofalo MPA, MMC, MCTC at 12:23 pm, Nov 13, 2026