Board of Education Meeting
Thursday, August 20, 2026 - 6:30 PM
Derby Middle School Cafetorium
73 Chatfield Street
Join Zoom Meeting
https://us02web.zoom.us/j/89155620034
Meeting ID: 891 5562 0034
Find your local number: **https://us02web.zoom.us/u/kdmTihWXTL**

1. **Call To Order**
Speaker(s): Mr. Marcucio

1.A. **Opening Ceremonies**
Speaker(s): Mr. Marcucio

1.B. **Roll Call**
Speaker(s): Mr. Marcucio

1.C. **Additions or deletions to the agenda**
Speaker(s): Mr. Marcucio

2. **Public Participation**
Speaker(s): Mr. Marcucio
Prior to the commencement of any public meeting of any board of the city, the agenda for said meeting shall be posted in the meeting room and the first order of business of said meeting shall be the entertainment of public discussion on any item on said agenda and the conduct, length, and method of terminating said public discussion shall be determined by majority vote of the members of said board of commission.

3. **Birthdays!**
Speaker(s): Mr. Marcucio, Dr. Conway

4. **Executive Session**
Speaker(s): Mr. Marcucio

Motion: The Board of Education enter into Executive Session to review the Appointment List for new hires and the Superintendent's evaluation and the Superintendent of Schools is invited to attend.

5. **Appointment List of New Hires**
Speaker(s): Mr. Marcucio

Motion: The Board of Education approve the Appointment List for new hires.

6. **School Resource Officer**
Speaker(s): Mr. Marcucio, Dr. Conway

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By Marc J Garofalo MPA, MMC, MCTC at 4:55 pm, Aug 18, 2026

7. **Subcommittee Reports**
Speaker(s): Mr. Marcucio

Finance Committee	Mrs. O'Hara
Negotiations and Personnel Committee	Mrs. Mongillo
School/Community Relations and Policy	Mr. Foley
Plant and Facilities Committee	Ms. Malerba
Academic & Curriculum	Mrs. Orazietti
Athletic Committee	Mrs. Tovar
Student Health and Safety Committee	Mr. Gildea
Shared Services Committee	Mr. Gildea

8. **Administrator Reports**

8.A. Superintendent's Report
Speaker(s): Dr. Conway

8.B. Facilities Report
Speaker(s): Mr. Hoffman

8.C. Strategic Planning
Speaker(s): Dr. Rafferty

9. **Approval of Minutes**
Speaker(s): Mr. Marcucio

Motion: The Board of Education approve the minutes from the July 16, 2026 meeting.

10. **Financial Report**
Speaker(s): Mr. Marcucio, Mr. Hall

Motion: The Board of Education approve the financial report for the period through July 31, 2026, as recommended by the Superintendent of Schools.

11. **Adjourn**
Speaker(s): Mr. Marcucio

Motion: The Board of Education adjourn its meeting.

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